



# New Mexico School Nutrition Association

Annual State Conference Registration Form

June 1-4, 2010

Hard Rock Resort & Conference Center 1-877-747-5382



Please read entire registration form before completing.

Please print.

NOTE\* Early Bird Registration ends: May 8, 2010

Membership number (REQUIRED)

Name	School District/Organization/Company
Address	Job Title
City, State & Zip	Business phone / Home phone
E-mail address	fax#

Please check membership section or industry affiliation to which you belong:

- Food Service Manager    Food Service Employee    Food Service Director/Supervisor (circle 1)    Retired    Industry    Other  
Area Supervisor/Specialist

Members	Non-Members
Registration fee for Annual Conference, June 1-4-2010	Registration fee for Annual Conference, June 1-4, 2010
Early Bird~ <b>Before May 8, 2010</b> \$130.00 _____	Early Bird~ <b>Before May 8, 2010</b> \$175.00 _____
After May 8, 2010      \$150.00 _____	After May 8, 2010      \$190.00 _____
On -Site      \$170.00 _____	On-Site      \$220.00 _____
	<b>Total Remitted: \$ _____</b>
	<b>Add \$25.00 if attending Healthy Edge \$ _____</b>
<p><b>*Healthy Edge will begin Tuesday, June 1, 2010.</b></p> <p><b>**You must be a member to take Healthy Edge.</b></p> <p><b>***You must be PRE-registered to attend this core course.</b></p> <p><b>****There is a \$25.00 charge for the book.</b></p> <p><b>*****Class is limited to the first 50 registered.</b></p> <p>_____ I am registering for the Healthy Edge Class June 1, 2010.</p> <p>FEE: \$25.00 _____ + Conf. Reg. \$ _____</p> <p><b>TOTAL Enclosed \$ _____</b></p>	<p><b>NEW MEMBERS:</b> Join today and save! Application available on website.</p> <p>Manager/Staff 4 hrs or more:      \$163.00 (\$130+\$28+\$5) _____</p> <p>Affiliate/Staff-less than 4 hrs daily:      \$159.00(\$130+26+\$3) _____</p> <p>Director/Supervisor:      \$235.00 (\$130+95+10) _____</p> <p><b>TOTAL REMITTED:</b> _____ (Must include application)</p> <p><b>BOWLING:</b></p> <p>I would like to bowl.</p> <p>Individual (will be put on a team) \$40.00 _____</p> <p>We have a team. \$160.00 _____ Team Name: _____</p>

PLEASE ENCLOSE A CHECK, MONEY ORDER, copy of PO or Credit Card Information,

PAYABLE TO: **NMSNA 2010 CONFERENCE.**

MAIL TO: **Janet Sanchez**

**815 N. 5<sup>th</sup> Street, Belen, NM 87002**

Phone #505-966-1711 Fax 966-1753

All cancellations must be in writing and received by May 21st, 2010. A \$25.00 fee will be assessed to any cancellations.

**NO REFUNDS** will be made after May 21st, 2010. (You may request refund, in writing, from the NMSNA Executive Board for emergencies.)

LIABILITY & INDEMNIFICATION AGREEMENT: I request the NMSNA accept me as a participant at the NMSNA Conference in Albuquerque, NM from June 1st -4<sup>th</sup>, 2010. I understand there is some risk in traveling to and from and as a result of attending the conference. The undersigned releases the NMSNA as well as other participants and other persons who take part in said conference from all liability for any injury, death or property damage that may occur in connection with said conference.

**SIGNATURE** (liability & indemnity agree) \_\_\_\_\_ DATE \_\_\_\_\_

**\*\*Registration confirmation can be e-mailed to you. Be sure to include an e-mail address above for confirmation\*\***

\*Method of payment: Check or money order # \_\_\_\_\_ PO# \_\_\_\_\_ (attached) **Credit Card** \_\_\_Visa OR \_\_\_MC -BIA's call Elaine 293-1002

Cardholder signature: \_\_\_\_\_ Acct. # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Dear Members of NMSNA,

It is my pleasure to present you with the information for the NMSNA 2010 Annual State Conference "Sailing Aweigh to Excellence."



The dates are June 2, 3, & 4. We are planning another wonderful conference with two nationally recognized keynote speakers, excellent breakout sessions, exhibits, meals, bowling and, of course, lots of fun. We also are privileged to have the SNA National President, Dora Rivas, and West Region Director, Mary Ann McCann, participating in this year's conference. It will be well worth your time, effort and resources to attend.

Because of the wonderful success of having Healthy Edge and Sanitation at the same conference last year we are, once again, going to offer these classes. We had over 50 people become certified at Level 1 last year right at conference. Don't miss your opportunity this year.

Here are some specific facts you'll need to know about this conference:

- It will be held once again at Isleta Resort and Convention Center (soon to be the Hard Rock Resort). Prices for rooms are \$110.00+ tax (less than last year's rate) and can sleep 4 comfortably. Call 1-877-747-5382 for reservations. Be sure to tell them you are with NMSNA.
- In order to become certified at level 1, you must pre-register for the Healthy Edge and Sanitation. The Healthy Edge will be offered only as a pre-conference class on JUNE 1<sup>st</sup> (and completed on June 2nd) and you must pre-register and prepay BEFORE you arrive. There will be no on-site registration. Because of space limitations and printing requirements, only the first 50 people to pre-register will be permitted to take this course at the conference. Please remember this. There will be no exceptions. This class can only be presented properly with 50 or fewer attendees. Also, you must be a member of NMSNA before you will be accepted for registration (you may join with your registration) and you must attend the entire 10 hours.
- Another first for this year is our 8 hour class in Financial Management. This is an excellent course developed and presented by the Food Service Management Institute (FSMI) at the University of Southern Mississippi. Their classes are always outstanding and up to date. All directors, supervisors, bookkeepers, etc. should plan to attend this class.
- We will once again have our popular Bowling Tournament. Members may bowl at the ½ price rate of \$25 per player, which includes shoes, 2-3 games, and snacks.

Remember, with the new certification rules, you must accumulate your continuing education units (CEUs) **annually**. Level 1 must have 6 CEUs, Level 2 must have 12 CEUs and Level 3 must have 18 CEUs. This is your opportunity. Don't let your certification lapse.

Please keep this letter as reference so you know what is going on. I am attaching a small overview of the program so you know what to expect and when to be here. We look forward to seeing each and every one of you in Albuquerque in June. Please don't forget to share this information with your coworkers and bring them all, too!

Sincerely,  
Angela Haney, President-Elect

Tuesday, June 1 Pre-conference workshop	7:30am Registration, 8:00-5:00 Healthy Edge PRE-REGISTRATION MANDATORY
Wednesday, June 2	7:30am Registration, 9:00-5:00 pm 1 <sup>st</sup> General Session, Trade Show & Classes 6:00 pm-10:00 Bowling or free night
Thursday, June 3	7:30 am-5:30 Classes 6:00pm-11:00 Banquet and Dance
Friday, June 4	6:30am Healthy walk 8:00 am-11:00 last general session, breakfast